## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office NOV 15 1995
Returned to applicant for correction JAN 02 1996
Corrected application filed
Map filed APR 04 1984 under 47708
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The applicant <b>VIRGIN VALLEY WATER DISTRICT</b> , hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter

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- 1. The source of the proposed appropriation is (Effluent)
- 2. The amount of water applied for is 6.5 MGD or 10.057 second-feet
  - (a) If stored in reservoir give number of acre-feet
- 3. The water to be used for storage
- 4. If use is for:
- (a) Irrigation, state number of acres to be irrigated Proposed golf courses & other recreational and park facilities
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
- 5. The water is to be diverted from its source at the following point NW4 NW4, Section 20, T13S, R71E MDB from which the NW corner of said section 20 bears N 5°5'54" W a distance of 1250.49 feet use map under #47708
- 6. Place of Use Within the boundary of the Virgin Valley Water District, actual place of use to be determined by secondary application.
- 7. Use will begin about January 1 and end about December 31, of each year.
- 8. Description of proposed works Pump station, water transmission mains, appropriate filtering system and distribution mains
- 9. Estimated cost of works \$1,000,000.00
- 10. Estimated time required to construct works 5 years
- 11. Estimated time required to complete the application of water to beneficial use 7 years
- 12. Remarks: The rapid growth of the Mesquite area will require additional water for recreational irrigation and quasi-municipal purposes. The number of future residential units is not known at this time, but current growth patterns will eventually exceed existing permitted water rights held by the District.

By s/ Michael Winters	
P.O. Box 276, 500 Riverside	Road
Mesquite, NV 89024	

Compared cl/jk jr/	Mesquite,	NV 89024
Protested		

## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This primary permit is issued under the authority of NRS 533.440 (Secondary Applications are required for the use of the appropriated effluent) and is only a temporary allowance and the quantity granted may exceed the effluent discharged. The final water right obtained will be dependent upon the amount of effluent actually placed to beneficial use under the secondary permits. A totalizing meter must be installed at the discharge near the point of diversion and accurate measurements must be kept of effluent discharged. Granting of this permit is not intended in any way to waive or affect authority or requirements of appropriate water quality control agencies or regulations. This permit is further issued subject to the provisions of NRS 533.395 and the State retains the right to regulate the use of water herein granted at any and all times.

This permit does not extend the permittee the right of ingress

and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 10.057 cubic feet per second, but not to exceed 7,281.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 12, 2003

Proof of completion of work shall be filed before:

April 12, 2003

Application of water to beneficial use shall be filed on or before: N/A

Proof of the application of water to beneficial use shall be filed on or before: N/A

Map in support of proof of beneficial use shall be filed on or before: <u> N/A</u>

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 12th day of March, A.D. 1998

State Engineer APR/1 6 2003 Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. \_\_\_\_\_ Issued \_\_\_